#### **AGENDA ITEM J-02a**



**AGENDA TITLE:** Appointments to the Greater Lodi Area Youth Commission (Adult Advisor), Lodi

Budget/Finance Committee, Lodi Improvement Committee, and Senior Citizens

Commission

**MEETING DATE:** March 19,2008

PREPARED BY: City Clerk

**RECOMMENDED ACTION:** Concur with the Mayor's recommended appointments to the Greater

Lodi Area Youth Commission (Adult Advisor), Lodi Budget/Finance Committee, Lodi Improvement Committee, and Senior Citizens

Commission.

**BACKGROUND INFORMATION:** On February 6,2008, the City Clerk's Office was directed to post for

various expiring terms and vacancies. The Mayor has reviewed the

applications and made her selection. Further, the Lodi Unified

School District representative on the Greater Lodi Area Youth Commission has changed and it is necessary to appoint a replacement representative. It is, therefore, recommended that the City Council concur with the following appointments.

#### Greater Lodi Area Youth Commission

Adult Advisor:

Richard Jones, LUSD rep. Term to expire May 31, 2011

#### Lodi Budget/Finance Committee

Jane Lea Term to expire June 30,2009

NOTE: One applicant (one new application); application deadline 3/10/08

#### Lodi Improvement Committee

Reves Jaramillo Term to expire March 1, 2011
Rosie Ortiz Term to expire March 1, 2011
Virginia Snyder Term to expire March 1, 2011

NOTE: Five applicants (one seeking reappointment, two new applications, and two on file); application deadline 3/10/08

#### Senior Citizens Commission

Suzanne Schultz Term to expire December 31,2012

NOTE: One applicant (one application on file); application deadline 3/10/08

FISCAL IMPACT None.

FUNDING AVAILABLE: None required.

Randi Johl, City Clerk

RJ/JMP Randi Johl, City Clerk

APPROVED:

Blair King, City Manager

CITY COUNCIL

JOANNE MOUNCE, Mayor LARRY D. HANSEN, Mayor Pro Tempore SUSAN HITCHCOCK BOB JOHNSON PHILKATZAKIAN

## CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006

LODI, CALIFORNIA 95241-1910
(209) 333-6702 / FAX (209) 333-6807

www.lodi.gov cityclerk@lodi.gov

BLAIR KING, City Manager
RANDI JOHL, City Clerk
D. STEPHEN SCHWABAUER
City Attorney

March 24, 2008



Congratulations! The City Council, at its regular meeting of March 19, 2008, has concurred with the Mayor's recommendation to appoint you to the Lodi Improvement Committee.

A copy of this letter will be forwarded to the City liaison for this group who will contact you soon regarding your responsibilities and the dates and times of upcoming meetings.

It will be necessary for you to complete a Form 700 – Statement of Economic Interest Assuming Office Statement (enclosed) no later than 30 days from the effective date of your appointment (due Friday, April 21,2008, by 5:00 p.m.). Please refer to the enclosed Resolution 2006-208 for disclosure category requirements regarding your particular board, commission, or committee. The original statement will be retained by the City Clerk's office.

Please feel free to give me a call should you have any further questions and/or concerns regarding the above. In addition, you may contact the Fair Political Practices Commission directly on its toll free line at 1-866-275-3772 for specific questions pertaining to reportable interests.

Sincerely

Randi Johl City Clerk

RJ/JMP

cc: B&C liaison B&C folder FPPC file follow-up CITY COUNCIL
JOANNE MOUNCE, Mayor
LARRY D. HANSEN,
Mayor Pro Tempore
SUSAN HITCHCOCK
BOB JOHNSON
PHILKATZAKIAN

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BLAIR KING, City Manager
RANDI JOHL, City Clerk
D. STEPHEN SCHWABAUER
City Attorney

March 24,2008



Congratulations! The City Council, at its regular meeting of March 19, 2008, concurred with the Mayor's recommendation to reappoint you for an additional term as a member of the Lodi Improvement Committee.

On behalf of the Lodi City Council and the City of Lodi, may I extend to you our sincere appreciation for the time and talent you have continued to dedicate toward serving as a member of this important group. We wish you continued success in your endeavors to serve the best interest of our citizens during this upcoming term.

Again, thank you for your dedication toward improving the quality of life in our community.

Sincerely,

Randi Johl City Clerk

RJ/JMP

cc: **B&C liaison B&C folder**follow-up

**CITY COUNCIL** 

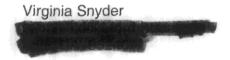
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March 24,2008



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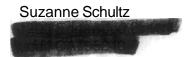
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BLAIR KING, City Manager
RANDI JOHL. City Clerk
D. STEPHEN SCHWABAUER
City Attorney

March 24,2008



Congratulations! The City Council, at *its* regular meeting of March 19, 2008, concurred with the Mayor's recommendation to appoint you as a member of the Lodi Senior Citizens Commission.

A copy of this letter has been forwarded to the City liaison for the group who will contact you soon regarding your responsibilities and the dates and times of upcoming meetings.

I hope that you will make the most **of** this opportunity to have a positive impact on the community and that your experience is both rewarding and educational.

Should you have questions regarding your appointment, please feel free to contact the City Clerk's Office at 333-6702.

Sincerely,

Randi Johl City Clerk

RJ/JMP

cc: B&C Liaison B&Cfolder Follow-up **CITY COUNCIL** 

JOANNE MOUNCE, Mayor LARRY D. HANSEN, Mayor Pro Tempore SUSAN HITCHCOCK BOB JOHNSON PHIL KATZAKIAN

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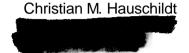
RANDI JOHL. City Clerk

D. STEPHEN SCHWABAUER

City Attorney

**BLAIR KING, City Manager** 

March 24, 2008



Thank you very much for completing an application of interest in serving as a member of the Lodi Improvement Committee. It is people like you who are willing to donate their time and talent that make Lodi a very special place.

There were many excellent applications received, making the review and appointment process a difficult one; however, a choice had to be made. The candidates selected by the Mayor were appointed at the regular City Council meeting of March 19, 2008.

Your application will remain on file for review and consideration **a** future vacancies for a period of one year from the date it was received by the City Clerk's Office.

Your time and interest in serving your community is appreciated.

Sincerely,

City Clerk

RJ/JMP

cc: B&C folder Foilow-up



#### Jane Lea

ExDerience as a Lead Instructor over Heavy Equipment Operator - Mechanic Training Programs: I am responsible for direct and indirect heavy equipment operator and mechanic training for the International Union of Operating Engineers (IUOE) at the Sacramento Job Corps for the Department of Labor. I directly oversee three instructors. Directly and indirectly train twenty-eight to thirty-six trainees ages 17.5 to 25 years of age inclusively. Training consists of; the responsibilities of an operator, orientation to the trade, preventive maintenance on equipment, introduction to earth-moving, gradesetting, and soil types (soil classification factors, compacting equipment, soil specifications requirements). I provide all aspects of heavy equipment safety through training that is related to; highway construction safety, teaching trainees safe operation of heavy equipment operator • mechanic, and 40hour HAZMAT certification. In addition, training consists of the utilization of scrapers, dozers, disc, backhoes, dump trucks, loaders, forklift, and motor graders. I administrate and review construction projects for training. Our trainees participate in all projects that are evaluated as training for our students on the Center. Training projects are also coordinated with the use of trainees for public agencies and are completed as a result of our training. Other duties consist of mobilizing and demobilizing equipment on the 186 - acre training ground on Center. Furthermore, I recruit and interview applicants via job fairs, trade schools, employers, and union referral programs. In addition, I provide presentations about our training program at civic clubs, Chamber of Commerce, Rotary, Private Industry Council, and other outreach contacts to educate and recruit through the public.

#### Technical Responsibilities in the Field:

Perform feasibility studies of equipment operation. Write reports to the International Union of Operating Engineers (IUOE), and the Sacramento Job Corps upper managers identifying scope of operation and training projects. Maintain budgets such as; ordering of consumable supplies, tools, equipment parts, fuel, educational materials, and equipment repairs. Utilize heavy equipment standards and documentation procedures to manage, assess, document, audit (quarterly inventory reviews) and plan project and trainee completions. Perform inspections to be in compliance with Federal and State construction requirements to name a few; storm water, wastewater, historical review (preserving dinosaurs bones), toxic sites / hazardous materials, and unstable soil. Analyze endangered species that maybe on project sites for example, burrowing owls and join with conservation agencies to help build habitats.

#### Administrative and Customer Service ExDerience:

I assist in coordinating relationships with State and Federal agencies in joint training and intern projects. In addition, I set up Work Base Learning sites (WBL) with employers for on the job training for our Programs' trainees. I write contracts, MOUs, and side letters. I solicit and secure livable wage employment through unions and WBL for our graduates. Other responsibilities include; positive interaction with employers, unions, vendors, immediate supervisors, and Job Corps academic and vocational staff. I identify learning disabilities and emotional interferences and refer trainees to proper programs. Furthermore, I am involved in advocating, and implementing all recommendations for the success of our trainees. I refer trainees under reasonable suspicion for drug or alcohol testing. I maintain close monitoring of their success and progress in recovery programs.

Itransport trainees to or from WBL sites. With my class B license and a 15-passenger endorsement, I arrange and chauffeur job-shadowing field trips for trainees. I identify and resolve problems, diagnose causes and determine corrective actions via reports, letters, faxes, telephone and meetings that may include employers, unions, trainees, instructors and/or staff. Furthermore, I provide quarterly follow-ups on the progress of our graduates up to one year and bi monthly update on trade progress for current trainees. I assure a training environment that is compliant with all CALOSHA, Federal, State, County, company rules & regulations, and standards of the IUOE. Other duties include being responsible for inspection and identification of immediate threats to trainees.

#### **Training ExDerience:**

Instruct trainees in the craft of heav equipment as pre-apprentices. This includes: preparing written techniques, safety, and nomenclature curriculum for heavy equipment (dozer, loader, scraper, backhoe, and forklift). I administer and score objective equipment performance test. I use past experiences in

#### Jane Lea

ground stabilization, brush clearing, structure demolition, utility ground infrastructure, preparation of sub grade to asphalt, and levee maintenance are examples of work I have performed.

#### **Education**

1977 Graduated from Lodi High School, Lodi, CA
1998 Grant writing classes through the City of Lodi
1999 Teaching Techniques I, George Meany Institute, Silver Springs, MD
2002 Fork Lift Instructor Certified by Ives and Associates
2003 Highway Construction Safety, Certified by the Joint Apprenticeship

#### Classes attended:

Organizational Development, U.C. Davis Extension
Compensation Management, U.C. Davis Extension
Introduction to Labor-Management Relations, U.C. Davis Extension
Fall Protection for the Construction Industry, U.C. Davis Extension
Excavation Safety, U.C. Davis Extension
Designing and Delivering Effective heaith ana Safety Training,
U.C. Davis Extension
Noise and Hearing Conservation: an Overview, U.C. Davis Extension
Industrial Safety Hazard Control. U.C. Davis Extension
Environmental Toxics Regulatory Update, U.C. Davis Extension

Environmental& Toxics Regulatory Update, U.C. Davis Extension

Water Rights, Sales & Transfers, Lorman Education Services

Preparing Legally Defensible EIRs under CEQA,

Lorman Education services

Respiratory Protection Training, OSHA 500 Construction Industry, OSHA DSW 5600, & OSHA 501 General Industry, IUOE National Training Fund National nazmat Program

#### **RELATED** experience

- General Engineering and Landscape Lic. #672741
- 40 hour Hazrnat certified
- Disaster site worker train the trainer
- OSHA 10-hour construction
- OSHA 30-hour general industry
- Comet classes
- Class B drivers license
- American Red Cross adult CPWAED, 2006
- Blindness etiquette training, Department of Interior 9/2003

#### **UNION Volunteer experience**

- 2002-03 Grievance Committee
- 2002 CAT Captain
- 2002-03 CAT Team Member
- 2003 Volunteer of the Year Award, District #30
- 2004 Volunteer of the Year Award, Dictrict #80

#### Political INVOLVEMENT

- Candidate for Lodi City Council 1998 & 2006
- City of Lodi Eastside Improvement Committee
- Phoned and walked for Mike Machado out of Stockton campaign office.
- Successfully Coordinated 45 volunteers to overturn with a referendum the Redevelopment Agency for the City of Lodi.
- Walked and talked for a multitude of political candidate
- San Joaquin County Central Democratic Committee

## Jane Lea

Proponents of Measure H, water tax reduction initiative in Lodi.

#### **Community activities**

- Women in Construction, Sacramento and Manteca Chapters
- Alpine Victor 4-H Leader
- Harmony Grove 4-H Leader
- Women of the Moose
- Eastern Star
- Lodi Historical Society
- San Joaquin County Historical Society
- Friends of Lodi Lake
- Volunteer for RebuildTogether, Christmas in April
- Snow Day for the City of Sacramento 2004-2007



# Please call to confirm receipt of this item 333-6702 and fax a proof before publication to 333-6807

### **AD INSTRUCTIONS**

SUBJECT ACCEPTING APPLICATIONS ON BUARDS/COMMISSIONS/COMMITTE	SUBJECT	ACCEPTING APPLICATIONS ON BOARDS/COMMISSIONS/COMMITTEES
---------------------------------------------------------------	---------	---------------------------------------------------------

One (1) - LODI BUDGET/FINANCE COMMITTEE

PUBLISH DATE: SATURDAY, MARCH 22,2008

## **BORDERED AD**

TEAR SHEETS WANTE	ED: <u>One (1)</u>			
SEND AFFIDAVIT AND BILL TO:		RAND! JOHL, CITY CLERK City of Lodi P.O.Box 3006 Lodi. CA 95241-1910		
DATED:	THURSDAY, MARCH 2	20,2008		
ORDERED BY:	RANDI JOHL CITY CLERK			
JENNIFER M. PERRIN, DEPUTY CITY CLERK	Teru_	ADMINISTRATIVE CLERK		

Please verify receipt of fax and provide a proof BEFORE publication

Faxed to the Sentinel at 369-1084	at 1:56 pm (time) on 32	0 (date)	_2	_(pages)	
CONFIRMATION BY	Phoned to confirm receipt of all pages a	t ——(time) _	JMP	СН	CM



## City of Lodi

#### **ANNOUNCEMENT**

#### One (1) Wacancy

#### on Lodi Budget/Finance Committee

The City of Lodi is currently accepting applications for the Lodi **Budget/Finance** Committee, charged with advising the City Manager and the City Council on financial related matters.

The Lodi Budget/Finance Committee meets at 6:00 p.m. on the 2<sup>nd</sup> Monday of each month at the Carnegie Forum and consists of 7 members, each serving 4-year terms.

Applications are now being accepted to fill one (1) vacancy for a 2-year term due to expire June 30, 2009. Applications may be obtained from the City Clerk's Office at 221 W. Pine St., 2<sup>nd</sup> floor. For more information call 333-6702, or access the City's Web site at <a href="https://www.lodi.gov">www.lodi.gov</a>.

Appointments to the commission will be made **by** the Mayor with Council approval.

Note: You must be registered to vote in San Joaquin County at the time of application. If appointed, you will be required to complete a Statement of Economic Interest. This is a volunteer, unpaid position.

Filing Deadline: Monday, April 21, 2008, at 5:00 p.m.



#### **POSTING NOTICE**

## Current Vacancies/Expiring Terms on City of Lodi Boards and Commissions

BOARD/COMMITTEE/COMMISSION	TERM EXPIRES	APPLICATION DEADLINE
Lodi Arts Commission One Vacancy (Inman)	July 1, 2011	Open Until Filled
Lodi Arts Commission One Vacancy (Norcross)	<b>July</b> 1, 2010	Open Until Filled
LodiBudget/Finance Committee One Vacancy (Alegre)	June 30,2009	4/21/08

Епестіve: <u>March 19.2008</u>
Randi Johl, City Clerk

cc: Posting(4)
B&C file(s)/followup/cabinet/clerk/JMP

If you are interested in applying for a position, please contact the City Clerk's office at (209) 333-6702 or <a href="mailto:cityclerk@lodi.gov">cityclerk@lodi.gov</a> to request an application, or complete the application on our Web site at <a href="https://www.lodi.gov">www.lodi.gov</a>.

Return your application to the City Clerk's office by delivery to 221 West Pine Street, mail to P.O. Box 3006, Lodi, CA 95241-1910, or fax it to (209) 333-6807.

Applications will remain valid for one year after date received.

Some board, commission. and committee members may be required to complete a Statement of Economic Interest filing as required by the Fair Political Practices Commission (FPPC)